

CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only* if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF		CANDIDATE	1.	COMMITTEE	2. <input checked="" type="checkbox"/>	LOBBYIST	3.	
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>The RDM Committee</i>										
STREET ADDRESS <i>95 Orchard Beach Drive</i>										
CITY <i>North East</i>				STATE <i>PA</i>		ZIP CODE <i>16428 - 1435</i>				
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE			DISTRICT NO.	PARTY		DATE OF ELECTION		
1. 6TH TUESDAY PRE-PRIMARY		<i>North East Borough Council</i>			<i>2</i>	<i>R</i>		MO.	DAY	
2. 2ND FRIDAY PRE-PRIMARY								<i>11</i>	<i>2</i>	
3. 30 DAY POST-PRIMARY								YEAR <i>2021</i>		
4. 6TH TUESDAY PRE-ELECTION										
5. 2ND FRIDAY PRE-ELECTION										
6. 30 DAY POST-ELECTION										
7. ANNUAL REPORT <input checked="" type="checkbox"/>										
		DATES OF REPORTING PERIOD			MO.		DAY	YEAR		
					<i>1</i>		<i>1</i>	<i>2023</i>	TO	
					<i>12</i>		<i>31</i>	<i>2023</i>		
		CASH BALANCE AT END OF REPORTING PERIOD:			\$		<i>0.00</i>			
		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:			\$		<i>0.00</i>			
		AMENDMENT REPORT?			YES		NO	<input checked="" type="checkbox"/>		
		TERMINATION REPORT?			YES	<input checked="" type="checkbox"/>	NO			
									FOR OFFICE USE ONLY	
									2024 JAN 28 PM 11:44 ELECTRICITY VOTER REGISTRATION	

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.

If statement is filed on behalf of a Candidate, the Candidate must sign here.

If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.	
SWORN TO AND SUBSCRIBED BEFORE ME THIS <i>26th</i> DAY OF <i>January</i> 20 <i>24</i> <i>Nicole Bemis</i> SIGNATURE MY COMMISSION EXPIRES <i>04</i> MO. <i>04</i> DAY <i>2024</i> YR. Commonwealth of Pennsylvania - Notary Seal NICOLE BEBIS, Notary Public Erie County My Commission Expires April 9, 2025 Commission Number 1292239	<i>Racie L. N. McGregor</i> SIGNATURE OF PERSON SUBMITTING REPORT Racie L. N. McGregor PRINTED NAME <i>814</i> AREA CODE <i>602-5976</i> DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.	
SWORN TO AND SUBSCRIBED BEFORE ME THIS <i>29</i> DAY OF <i>January</i> 20 <i>24</i> <i>Sue Sheffield</i> SIGNATURE MY COMMISSION EXPIRES <i>12-02-26</i> MO. DAY YR. Commonwealth of Pennsylvania - Notary Seal Sue Sheffield, Notary Public Erie County My Commission Expires December 2, 2026 Commission Number 1424443 Pennsylvania Association of Notaries	<i>Ryan P. McGregor</i> SIGNATURE OF CANDIDATE Ryan P. McGregor PRINTED NAME <i>708-5825</i> DAYTIME TELEPHONE NUMBER